

Circumcision & Baptism 割禮與洗禮

I. Baptism 洗禮

Illustration 1:

Illustration 2:

Illustration 3:

Illustration 4

Illustration 5:

【可 Mark 16:16】

【徒 Acts 2:38】

【徒 Acts 8:36~38】

“洗禮是內在實際的外在表現”

— “An Outer Expression of Inner Reality”.

嬰兒洗/infant baptism

•
“獻嬰禮/Baby Dedication” .

II. Circumcision 割禮

【創 Gen 17:9 12~13】

III. Baptism Not Circumcision 洗禮非割禮.

A. 割禮僅只有對男嬰, 洗禮則是男女都要.

Circumcision is gender specific, while baptism is for all.

B. 亞伯拉罕是稱義後, 才接受割禮.

Abraham accepted circumcision after he became righteous .

【創 Gen 15:5~6】

C. 耶穌自己也接受洗禮. Jesus himself received baptism.

主耶穌有沒有受割禮? Is the Lord Jesus circumcised?

• _____

那麼他還有沒有接受洗禮? Did he still accept baptism?

耶穌自己也是接受洗禮, 盡諸般的義, 給我們做模範.
Jesus himself also accepted baptism to fulfill all
righteousness, and set a model for us.

Reflection:

1. Have you received baptism after you accepted Jesus as your personal savior? If not, when do you plan to do that? 你接受耶穌以後, 是否有接受洗禮? 若還沒有接受洗禮, 甚麼時候是你計畫受洗的日子?

2. We love our children and desire the best for them. How could we help them to get the blessings from the Lord? 我們愛我們的孩子, 願意他們得到的是最好的. 我們要如何幫助他們得到從上帝來的祝福?

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