

## Royal Priesthood—Priest as Anointer of Kings

### 君尊的祭司, 君王的膏立者

以色列經歷天翻地覆的改變是在 1446 B.C.

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【王上 1King 6:1】

神給他們的心意是在萬民中要做首不做尾, 居上而不居下。

The Lord will make you the head not the tail, you will always be at the top, never be at the bottom, (Deut 28:13).

【出 Exod19:5~6】

Illustration 1:

【彼前 1Pet 2:9】

舊約當中, 有三種人是神所膏的, 他們帶有從神所賜給 他們的權柄。

In the Old Testament, three people were anointed by God, and they had authority from God.

我們就要來看看聖經上--利未記, 給祭司的工作是甚麼, 規定的是甚麼。

Let's take a look at what a priest's work is and what the rules are in Leviticus.

#### I. Priest is the one that anoints the king.

祭司是膏君王的人。

Illustration 2:

Illustration 3:

Illustration 4:

Illustration 5:

#### II. Priest is the one that prays for the king.

祭司是為君王禱告的人。

燔祭 burnt offering

素祭 grain offering

平安祭 peace offering

贖罪祭 sin offering

贖愆祭 guilt offering

獻贖罪祭的過程幾乎都是一樣, 但是職位愈高的人, 他所要獻上的動物就愈發的貴重。

The process of sin offering is almost the same, but the higher the position he is, the more valuable animal he has to offer.

A. Religious Leaders 宗教領袖。

【利 Lev 4:1~6】

B. Whole Community 全會眾。

【利 Lev 4:13~17】

C. Administrative Leaders. 官長。

【利 Lev 4:22~26】

D. Common Folks 庶民。

【利 Lev 4:27~30】

【提前 1Tim 2:1~3】

Illustration 5:

#### III. Priest needs to understand that righteousness is the base of

God's throne.

祭司必須了解公義是神寶座的根基。

【詩 Ps 89:14】

Illustration 6:

【林前 1Cor 6:9】

美國的獨立宣言/American Declaration of Independence

#### Conclusion:

我們要學習順服神, 順服主耶穌, 而不是消費主耶穌!

We need to learn to be obedient to God, not advance our own agenda in the name of Jesus.

#### Reflections:

1. In this pluralistic world, when the political correct calls for "tolerance", when people embraces all kinds of believes, it is very hard to anoint a king. What is your priority in supporting/anointing a political figure? 在這個多元的社會, 當“政治正確”要求我們要“容忍”, 個人都信奉不同的信仰的時候, 非常不容易膏一個王. 請問你支持政治領袖的原則和先後次序是甚麼?

2. We always think a good Christian does not participate in election/politics, but biblical teaching always mandates communal activities which honor God. This forces us to place biblical value upon our societal structure. How do you face the challenge in your society which most of the time does not honor God? 我們常常以為好的基督徒不需要參與選舉/政治, 但是聖經上對於基督徒行為的教導, 常常是在一個尊榮神的社會架構裡面. 這迫使我們需要把聖經的價值放在社會的結構裡面, 不然很難活出基督化的生活. 現在的環境對你有甚麼樣的挑戰?

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