

千古風流人物

Gallant Souls of Thousand Years

Illustration 1:

蘇軾 - 念奴嬌 (赤壁懷古)

SU Shi - Lyrics to Remembering Your Charm (Remembrance of the Tale of the Crimson Cliff)

Illustration 2:

現在的戰爭已經不是國家和國家之間的戰爭, 而是 ideology 和 ideology 之間的戰爭.

The current war is no longer a war between countries, but the conflict of ideologies.

Illustration 3:

I. 所有的人都要接受審判:

All people must undergo judgment:

【來 Heb 9:27】

II. No Double Jeopardy 一個罪不能夠被審兩次.

甚麼叫做 Double Jeopardy?

我們都是罪人, 我們必須為自己的罪受審判。但是, 代表我們, 基督已經為我們受了審判, 並為我們的罪孽付出了死亡的代價。因此, 一個罪不能夠被審兩次。我們就不能夠再受一次的審判了。

We are all sinners, we have to be tried for our sins. But on our behalf, Christ has been tried for us, and paid the price of death for our sins. Therefore, there is no double jeopardy. We do not have to be tried again.

【約一 1John 1:9】

基督徒將來的審判不是定罪的審判, 是獎賞的審判:

The future judgment of Christians is not a judgment of condemnation, but a judgment of reward:

【林後 2Cor 5:10】

III. 還沒有被審的人要在白色大寶座上面被審:

Those who have not yet been judged will be judged on the great white throne:

【啟 Rev 20:11~15】

【羅 Rom 2:13~16】

Conclusion 結論

【約 John 3:14~15】

【民 Num 21:8~9】

Reflections:

1. Everyone, I mean everyone, does not matter your status, nationality, moral status and all other criteria, will receive a fair trial and therefore a fair judgment from his/her creator. You are either tried and judged on the cross through Jesus Christ, or you will be tried and judged in the Great White Throne Judgment. Which one are you heading? 每一個人, 是的, 每一個人, 不論你的財富, 身分, 地位, 人種, 國籍, 你都會受到從創造主來的公正的審判. 你可以在十字架上(在耶穌裡)受到審判和刑罰, 或者將來在白色大寶座面前受到審判和刑罰. 你接受的審判會是哪一個呢?

2. For those who have already been judged on the cross, you will be judged one more time on the bema/judgment seat of Christ for your work and thus receive the reward that is fitting for your post-salvation work. The reward is going to be fair yet very generous. What kind of reward do you expect to receive? 對於那些已經在十字架上受到審判的人, 你會再一次站在基督審判台前為你信主後的工作接受獎賞的審判. 這個獎賞是公平而且是慷慨的. 你想你會得到甚麼樣的獎賞呢?

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