

Tower of Babel 巴別塔

【創 Gen 11:1~9】

Illustration 1:

I. If God had not intervened, what would have happened? 如果上帝不介入, 那會有甚麼發生?

【出 Exod1:11】

【出 Exod 20:8~11】

【申 Deut 5:12~15】

【詩 Ps 19:1~4】

II. The Modern Day Babel 現代的巴別塔

Illustration 2:

Illustration 3:

Illustration 4:

Illustration 5:

III. The Struggle to Keep Tower of Babel

要保有巴別塔的掙扎.

Illustration 6:

IV. God has no intention to restore Tower of Babel.

神沒有要巴別塔重新建立.

A. God is OK, actually encouraging diversity.

There is no need to force conformity on all people.

神鼓勵人們文化的多樣性, 不需要要求人類的完全一致性.

Illustration 7:

Illustration 8:

Illustration 9:

B. Toward the end of the world, God will still maintain the diversity. No Tower of Babel will be honored.

直到世界的末了, 上帝還是會維護種族文化的多元性, 沒有巴別塔會被建立起來.

神在末世要傳信息警告所有的人的是, 多民, 多國, 多方, 多王.

The warning message at the end time was given to the diversified peoples.

【啟 Rev 10:11】

在末世起來和神做對的也是多民多國多方多王:

God's adversity at the end time comes from the diversified peoples.

【啟 Rev 11:9】

神在末世不斷要是上悔改的人也是各國, 各族, 各方, 各民:

God continues to ask diversified peoples to repent even at the end time.

【啟 Rev14:6】

世界的宗教所要迷惑的, 在末世的時候, 也是各國, 各族, 各方, 各民:

The world religion at the end time, tries to entice the diversified nations.

【啟 Rev 17:15】

Conclusion 結論

漢滿蒙回藏苗. It is OK to have different race and different culture and under the same country. It does not to have absolute conformity.

漢滿蒙回藏苗。可以在同一國家/地區擁有不同的種族和不同的文化。不需有絕對的一致性。

以神為中心的文化, 尊重個人的特性, 尊重個人的決定. 以人(以撒旦)為中心的文化, 要求的是 conformity, 可以進來, 不可以出去 (像是回教), 絕對的強制.

A God-centered culture respects individual characteristics and personal decisions. A human/Satan-centered culture requires conformity, which allows you to enter but you are not allowed to go out (like Islam), and is absolutely mandatory.

Reflections:

1. Tower of Babel is apparently a struggle between man and God. Does the human tendency in your opinion, veers toward man or God? What can you see this tendency in our daily life? 巴別塔很顯然的是人和神當中的爭鬥. 依據你的意見, 人的本性是趨向於人的這一方呢? 還是神的那一方? 你可以舉一些每天生活上可以看到的例子嗎?

2. Bible is concise in using the language. Gen 11:1-9 seems to be the confusion of the languages, but it is so much more. It is actually about how we can receive God's fuller blessings and not language inconveniences. Do you truly believe that God is a God of blessings? 聖經用語都是非常的精簡. 創世記 11:1-9 好像是僅僅記載話語的混亂, 但是實際上包含了很多. 表面上好像是造成話語的不方便, 但是實際上是神更全備的祝福. 你相信神真是祝福的神嗎?

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