

## A Bruised Reed 壓傷的蘆葦

【太 Matt 12:18~21】

### I. It is God's appointed time. 這是神所揀選的時間。

【但 Dan 9:24~27】

從亞達薛西王出令(Artexerxes decree @ March 5, 444 B.C.)重新建造耶路撒冷, 到完工的時候有  $7 \times 7 = 49$  年, 再過了 62 個 7 以後, 受膏者將被剪除。Dwight Pentecost 做了一個很有意思的計算。從亞達薛西王出令重新建造耶路撒冷, 到受膏君被剪除, 也就是主耶穌被殺 (March 30, A.D. 33) 一共是  $(7+62) \times 7 = 483$  年。King Artexerxes issued his decree to rebuild the city wall of Jerusalem @ March 5, 444 B.C. From the issuance of the decree to completion of the Jerusalem city was  $7 \times 7 = 49$  years. For another 62 seven, the anointed one will be cut off. Dr. Dwight Pentecost made a very interesting calculation. From March 5, 444 B.C. to the time that the anointed one, Jesus Christ being killed @ March 30, A.D. 33, there are  $(7+62) \times 7 = 483$  Jewish years.

Jewish Calendar 猶太曆 (360 days per year)

$(7+62) \times 7 = 483$  years

$360 \times 483 = 173,880$  days

Gregorian Calendar 陽曆 (365 days a year)

444 B.C. to A.D. 33 = 476 years

$365 \times 476 = 173,740$  days

Leap days 閏日 = 116 days\*

March 5 to March 30 (deduct 1 day from B.C. to A.D.) = 24 days

$173,740 + 116 + 24 = 173,880$  days

\* $476 \text{ years} / 4 = 119$  leap days, 3 days must be deducted from it, because the centennial years are not leap years, though every 400<sup>th</sup> year is a leap year.

【路 Luke 19:39~40】

## II. A bruised reed he will not break, and a smoldering wick he will not quench 壓傷的蘆葦，他不折斷；將殘的燈火，他不吹滅。

【太 Matt 21:3~11】

### III. We need to worship him in spirit and in truth. 我們要用心靈和誠實來敬拜祂。

【太 Matt 21:12~13】

【太 Matt 21:14】

【太 Matt 21:18~20】

【太 Matt 21:15~16】

הושע נא לבן דוד

大衛 歸子孫 現在來 拯救

Save now, I beseech thee, O Lord/求你現在就拯救我們!

【約 John 4:23~24】

### Conclusion 結論

#### Reflections:

1. This is the day that we all can call out "Save Now, I beseech thee, O Lord", or as we familiarly call it out "Hosanna to the Son of David". Who is this Son of David, and have you called on him to save your soul? 這是我們呼求的日子: "大衛的後裔, 求你來拯救我!" 誰是這位大衛的後裔? 你有接受他來拯救你的靈魂嗎?

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