

I will have mercy on whom I have mercy

我要憐憫誰, 就憐憫誰

Illustration 1:

Illustration 2:

【羅 Rom 9:10~18】

【羅 Rom 9:19~21】

Illustration 3:

【約 John 3:16】

【創 Gen 25:21~34】

I. Esau despised his birthright, he is deprived of his own blessings. 以掃輕看長子的名分, 他就得不到祝福.

【創 Gen 27:34 38】

Application:

II. Jacob deceived his family; he was doubly deceived. 雅各欺騙自己的家人, 他被加倍的欺騙了.

III. Isaac trembled when he found out that he could not outdo God. 以撒大大的發抖, 當他知道他不能夠用己意改變神的旨意.

【創 Gen 27:31b】

【創 Gen 27:32~33】

Application:

IV. Rebekah fought against her husband, she was deprived of her beloved son. 利百加和她的先生對著幹, 她失掉了與她最愛的兒子相處的機會.

【創 Gen 25:23】

【創 Gen 35:8】

Conclusion 結論

【提後 2Tim 2:20~21】

God has absolute authority over us, but he desires that we become the precious vessels in his kingdom. 神對我們的前途有絕對的主權; 但是就像愛我們的爸爸媽媽一樣, 祂要我們成為貴重的器皿.

Reflections:

1. In AI development, the humans are scared of AI revolt, when AI no longer submits to the sovereign will of the humans. God actually has been handling this type of issues all along the history. From the story of Isaac, Rebekah, Esau, and Jacob, what could we learn about the attributes of God? 在 AI 的發展上面, 人類很害怕的就是發展到最後, AI 不聽話, 起來和人類作對. 其實, 神一直在處理這樣子的事. 從以撒, 利百加, 以掃, 和雅各的故事裡面, 我們對神的屬性可以有怎麼樣的認識呢?

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